

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office FEB 27 2004

Returned to applicant for correction MAY 09 2004

Corrected application filed _____

Map filed MAR 22 2004

The applicant **GRANT S. TRUMAN** hereby makes application for permission to change the **POINT OF DIVERSION, PLACE OF USE AND MANNER OF USE** of water heretofore appropriated under **PERMIT 67457**

1. The source of water is **UNDERGROUND SOURCE**
2. The amount of water to be changed **0.0014 C.F.S. ONE ACRE FOOT**
3. The water to be used for **QUASI-MUNICIPAL PURPOSES**
4. The water heretofore permitted for **COMMERCIAL PURPOSES**
5. The water is to be diverted at the following point **WITHIN THE SOUTHWEST QUARTER (SW¼) OF THE NORTHEAST QUARTER (NE¼) OF SECTION 22, T19S, R60E, MDM, OR AT A POINT FROM WHICH THE EAST ONE-QUARTER (E¼) CORNER OF SAID SECTION 22, T19S, R60E, MDM BEARS SOUTH 74°00'00" EAST A DISTANCE OF 1721.0 FEET.**
6. The existing permitted point of diversion is located within **THE NORTHEAST QUARTER (NE¼) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 23, T22S, R60E, MDM, OR AT A POINT FROM WHICH THE CENTER ONE QUARTER (C¼) CORNER OF SAID SECTION 23, T22S, R60E, MDM, BEARS NORTH 55°33'42" EAST A DISTANCE OF 1556.0 FEET.**
7. Proposed place of use **LOT 2 OF PARCEL MAPS FILE 68, PAGE 89, BEING A PORTION OF THE SOUTHEAST QUARTER (SE¼) OF THE SOUTHWEST QUARTER (SW¼) OF THE NORTHEAST QUARTER (NE¼) OF SECTION 22, T19S, R60E, MDM. APN 125-22-601-004**
8. Existing place of use **LOT 2 OF PARCEL MAPS, FILE 83, PAGE 4, BEING A PORTION OF THE WEST HALF (W½) OF THE NORTHEAST QUARTER (NE¼) OF THE SOUTHWEST QUARTER (SW¼) OF SECTION 23, T22S, R60E, MDM. APN 176-23-301-015**
9. Use will be from **JANUARY 1st to DECEMBER 31st** of each year.
10. Use was permitted from **JANUARY 1st to DECEMBER 31st** of each year.
11. Description of proposed works **WELL IS EXISTING AND COMPLETE.**
12. Estimated cost of works **NONE**
13. Estimated time required to construct works **NONE. WELL IS 500 FEET DEEP, 8 INCH STEEL CASING, 5 Hp SUBMERSIBLE PUMP, TWO BLADDER TANKS AND APPURTENANCES.**
14. Estimated time required to complete the application of water to beneficial use **3 YEARS**

15. Remarks: IT HAS BEEN DETERMINED THAT THE ONE ACRE FOOT UNDER PERMIT 67457 FOR COMMERCIAL PURPOSES IS NOT NEEDED AT THAT SITE. IT HAS ALSO BEEN DETERMINED BY THE DIVISION OF WATER RESOURCES THAT OVERPUMPING IS OCCURRING UNDER PERMIT 67456. THEREFORE THIS IS THE FIRST STEP TOWARD REDUCING THE OVERPUMPING BY PLACING THIS WATER TO PERMIT 67456. ALSO OTHER WATER RIGHTS ARE NOW BEING PURCHASED AND ARE TO BE TRANSFERRED TO THE SAME LOCATION AS PERMIT 67456.

By ROBERT FULSTONE, AGENT
s/Robert Fulstone
Agent: Fulstone Enterprises, Inc.
940 S. Martin L. King Blvd.
Las Vegas, Nv 89106

Compared sg/sam lt/gkl

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of the waters of an underground source as heretofore granted under Permit 67457 is issued subject to the terms and conditions imposed in said Permit 67457 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 67455, 67456 and 70905 shall not exceed 3.0 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 70905 is granted to provide water service to two lots described as Clark County Assessor's Parcel Numbers (APN) 125-22-601-004 and 125-22-601-020.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0014 cubic feet per second, **but not to exceed 1.0 acre-foot annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:
N/A

Proof of completion of work shall be filed on or before:
N/A

Water must be placed to beneficial use on or before:
June 9, 2006

Proof of the application of water to beneficial use shall be filed on or before:
July 9, 2006

Map in support of proof of beneficial use shall be filed on or before:
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 9th day of June A.D. 2005


State Engineer

Completion of work filed January 9, 2003 under 67456

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____